

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 09/30/2022

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | | | | | | | | | | | | |
|--|-----------|--|---|----------------------------|--|----------------------|--|--|--|--|--|--|
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). | | | | | | | | | | | | |
| PRODUCER | | | CONTACT | | | | | | | | | |
| Next First Insurance Agency, Inc. | | NAME: PHONE FAX (A/C, No, Ext): (855) 222-5919 | | | | | | | | | | |
| PO Box 60787 Palo Alto, CA 94306 | | (A/C, No, Ext): (O33) 222-3919 (A/C, No): E-MAIL ADDRESS: support@nextinsurance.com | | | | | | | | | | |
| Paio Alto, CA 94500 | | | | | | | | | | | | |
| | | | INSURER(S) AFFORDING COVERAGE NAIC # | | | | | | | | | |
| | | | INSURER A : Next Insurance US Company 16285 | | | | | | | | | |
| INSURED Blake Grall | | INSURER B : | | | | | | | | | | |
| JMG Builders | | | INSURER C : | | | | | | | | | |
| 12538 State Highway 147 W Mishicot, WI 54228 | | | INSURER D : | | | | | | | | | |
| | | | INSURER E : | | | | | | | | | |
| | | | INSURER F : | | | | | | | | | |
| COVERAGES CERTIFICATE NUMBER: 339650911 REVISION NUMBER: | | | | | | | | | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | | | | |
| INSR LTR TYPE OF INSURANCE | ADDL SUBR | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | S | | | | | | |
| | | | | | EACH OCCURRENCE | \$1,000,000.00 | | | | | | |
| CLAIMS-MADE X OCCUR | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$100,000.00 | | | | | | |
| | | | | | MED EXP (Any one person) | \$15,000.00 | | | | | | |
| A | | NXTDW73HVK-00-GL | 10/03/2022 | 10/03/2023 | PERSONAL & ADV INJURY | \$1,000,000.00 | | | | | | |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | GENERAL AGGREGATE | \$2,000,000.00 | | | | | | |
| X POLICY PRO- JECT LOC | | | | | PRODUCTS - COMP/OP AGG | \$2,000,000.00 | | | | | | |
| OTHER: | | | | | | \$ | | | | | | |
| AUTOMOBILE LIABILITY | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | | | | | | |
| ANY AUTO | | | | | BODILY INJURY (Per person) | \$ | | | | | | |
| OWNED SCHEDULED | | | | | , | \$ | | | | | | |
| AUTOS ONLY AUTOS HIRED NON-OWNED | | | | | PROPERTY DAMAGE | \$ | | | | | | |
| AUTOS ONLY AUTOS ONLY | | | | | (Per accident) | \$ | | | | | | |
| | | | | | | | | | | | | |
| | | | | | EACH OCCURRENCE | \$ | | | | | | |
| CLAINS-MADE | | | | | AGGREGATE | \$ | | | | | | |
| DED RETENTION \$ | | | | | PER OTH- | \$ | | | | | | |
| AND EMPLOYERS' LIABILITY Y / N | | | | | STATUTE ER | | | | | | | |
| ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N / A | | | | E.L. EACH ACCIDENT | \$ | | | | | | |
| (Mandatory in NH) | | | | | E.L. DISEASE - EA EMPLOYEE | | | | | | | |
| DESCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE - POLICY LIMIT | | | | | | | |
| | | | | | | \$25,000.00 | | | | | | |
| A Contractors Errors and Omissions | | NXTDW73HVK-00-GL | 10/03/2022 | 10/03/2023 | Aggregate: | \$50,000.00 | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICL | ES (ACORD | 0 101, Additional Remarks Schedul | e, may be attached if more | e space is require | ed) | | | | | | | |
| Proof of Insurance. | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| CERTIFICATE HOLDER Blake Grall | | | CANCELLATION | | | | | | | | | |
| JMG Builders 12538 State Highway 147 W Mishicot, WI 54228 | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | | | | | |
| | | Click or scan to view | | | | | | | | | | |
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CERTIFICATE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY) 09/30/2022

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|--|---|-----------------|-------------|--|--|--|-------------|-------------------|---------|---------------|--|--|
| PRODUCERNext First Insurance Agency, Inc. | | | | CONTACT NAME: | CONTACT NAME: | | | | | | | |
| PO Box 60787 Palo Alto, CA 94306 | | | | | PHONE [855] 222-5919 [A/C, No): | | | | | | | |
| | | | | È MAII | E-MAIL | | | | | | | |
| | | | | | PRODUCER | PRODUCER | | | | | | |
| | | | | | CUSTOMER ID: | CUSTOMER ID: INSURER(S) AFFORDING COVERAGE NAIC # | | | | | | |
| INSURED Blake Grall | | | | | C+ | 2011 Nutrie II. (1992) | | | | | | |
| JMG Builders 12538 State Highway 147 W Mishicot, WI 54228 | | | | INCONER A. | | | | | 12031 | | | |
| | | | | INSURER B : | | | | | | | | |
| | | | | INSURER C : | INSURER C : | | | | | | | |
| | | | | | INSURER D : | INSURER D : | | | | | | |
| | | | | | INSURER E : | INSURER E : | | | | | | |
| | | | | | INSURER F : | INSURER F : | | | | | | |
| <u></u> | VEF | RAGES | | CERTIFICATE NUMBER: 339650911 | | REVISION NUMBER: | | | | | | |
| | LOCATION OF PREMISES / DESCRIPTION OF PROPERTY (Attach ACORD 101, Additional Remarks Schedule, if more space is required) THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS | | | | | | | | | | | |
| CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | | | | |
| INSR LTR | | TYPE OF IN | SURANCE | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YYYY) | POLICY EXPIRATION DATE (MM/DD/YYYY) | | COVERED PROPERTY | | LIMITS | | |
| | | PROPERTY | | | | | | BUILDING | \$ | | | |
| | CAI | USES OF LOSS | DEDUCTIBLES | | | | | PERSONAL PROPERTY | \$ | | | |
| | | BASIC | BUILDING | _ | | | | BUSINESS INCOME | \$ | | | |
| | | BROAD | | _ | | | - | EXTRA EXPENSE | \$ | | | |
| | | SPECIAL | CONTENTS | | | | | RENTAL VALUE | | | | |
| | | EARTHQUAKE | | _ | | | | BLANKET BUILDING | \$ | | | |
| | | | | _ | | | | - | \$ | | | |
| | | WIND | | _ | | | | BLANKET PERS PROP | \$ | | | |
| | | FLOOD | | _ | | | | BLANKET BLDG & PP | \$ | | | |
| | | | | _ | | | | _ | \$ | | | |
| | | | | | | | | | \$ | | | |
| | Х | X INLAND MARINE | | TYPE OF POLICY | 10/10/2022 | 10/10/2023 | X EQUIPMENT | | \$ 10,0 | 00.00 | | |
| | CAUSES OF LOSS | | | Contractors Equipment | | | Х | MISC TOOLS | \$ 1,00 | 0.00 | | |
| A | A NAMED PERILS | | | POLICY NUMBER | 10/10/2022 | 10/10/2023 | Х | BORROWED TOOLS | \$ 5,00 | 0.00 | | |
| | Х | OPEN PERILS | | NXT9JT7LHV-00-IM | | | | | \$ | | | |
| | | CRIME | | | | | | | \$ | | | |
| | | PE OF POLICY | | | | | <u> </u> | - | | | | |
| | ' '' | | | | | | | - | \$ | | | |
| \vdash | BOILER & MACHINERY / | | IINERY / | | | | - | | \$ | | | |
| 1 | | EQUIPMENT BR | | | | | \vdash | - | \$ | | | |
| <u> </u> | - | | | | | | - | | \$ | | | |
| | | | | | | | ⊢ | - | \$ | | | |
| SPECIAL CONDITIONS / OTHER COVERAGES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) \$ Proof of Insurance. | | | | | | | | | | | | |
| CE | RTIF | | DER | | CANCELLA | | | | | | | |
| Blake Grall JMG Builders 12538 State Highway 147 W Mishicot, WI 54228 | | | | E SHOULD AN THE EXPIRA ACCORDAN | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | | |
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